

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

PATRICIA BRISTER  
108 Audubon Lane  
Mandeville, LA 70471

2. Office Sought (Include title of office as well)

Parish President  
St. Tammany Parish  
Parish

OFFICE USE ONLY

Report Number: 50387

Date Filed: 9/22/2015

Report Includes Schedules:

Schedule A-1  
Schedule E-1  
Schedule E-2

3. Date of Primary 10/24/2015

This report covers from 1/1/2015 through 9/14/2015

4. Type of Report:

\_\_\_\_\_ 180th day prior to primary  
\_\_\_\_\_ 90th day prior to primary  
X 30th day prior to primary  
\_\_\_\_\_ 10th day prior to primary  
\_\_\_\_\_ 10th day prior to general  
\_\_\_\_\_ 40th day after general  
\_\_\_\_\_ Annual (future election)  
\_\_\_\_\_ Supplemental (past election)  
\_\_\_\_\_ Amendment to prior report

5. FINAL REPORT if:

\_\_\_\_\_ Withdrawn  
\_\_\_\_\_ Filed after the election AND all loans and debts paid  
\_\_\_\_\_ Unopposed

6. Name and Address of Financial Institution  
(You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all

RESOURCE BANK  
5100 Village Walk  
Suite 102  
Covington, LA 70433

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure

This 22nd day of September, 2015.

Patricia Brister

Signature of Candidate/Chairperson  
(To be signed by Chairperson *only* if report by principal campaign committee)

985.845.1752

Daytime Telephone

Patricia Brister

Signature of Treasurer

985.845.1752

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

| RECEIPTS  | This Period  |
|---|--------------|
| 1. Contributions (Schedule A-1)                 | \$ 32,298.00 |
| 2. In-kind Contributions (Schedule A-2)         | \$ 0.00      |
| 3. Campaign paraphernalia sales of \$25 or less | \$ 0.00      |
| 4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)  | \$ 32,298.00 |
| 5. Other Receipts (Schedule A-3)                | \$ 0.00      |
| 6. Loans Received (Schedule B)                  | \$ 0.00      |
| 7. Loan Repayments Received (Schedule D)        | \$ 0.00      |
| 8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)  | \$ 32,298.00 |

| DISBURSEMENTS   | This Period  |
|---|--------------|
| 9. Expenditures (Schedule E-1)                          | \$ 85,406.88 |
| 10. Other Disbursements (Schedule E-2)                  | \$ 80.00     |
| 11. Loan Repayments Made (Schedule B)                   | \$ 0.00      |
| 12. Funds Loaned (Schedule D)                           | \$ 0.00      |
| 13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12) | \$ 85,486.88 |

| FINANCIAL SUMMARY   | Amount        |
|---|---------------|
| 14. Funds on hand at beginning of reporting period<br>(Must equal funds on hand at close from last report or -0- if first report for this election) | \$ 246,123.33 |
| 15. <i>Plus</i> total receipts this period<br>(Line 8 above)  | \$ 32,298.00  |
| 16. <i>Less</i> total disbursements this period<br>(Line 13 above)  | \$ 85,486.88  |
| 17. <i>Less</i> in-kind contributions<br>(Line 2 above)   | \$ 0.00       |
| 18. Funds on hand at close of reporting period  | \$ 192,934.45 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SUMMARY PAGE (continued)

| INVESTMENTS   | Amount  |
|---|---------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | \$ 0.00 |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments  | \$ 0.00 |

| FINANCIAL SUMMARY  | Amount      |
|--|-------------|
| 21. Candidate's personal funds<br>(Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)                                     | \$ 0.00     |
| 22. Contributions received from political committees<br>(From Schedules A-1 and A-2)   | \$ 1,000.00 |
| 23. All proceeds from the sale of tickets to fundraising events<br>(Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)                      | \$ 0.00     |
| 24. Proceeds from the sale of campaign paraphernalia<br>(Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | \$ 0.00     |
| 25. Expenditures from petty cash fund<br>(Must also be reported on Schedule E-1.)  | \$ 0.00     |

### NOTICE

The personal use of campaign funds is prohibited.\* The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be returned to contributors on a pro rata basis, given as a charitable contribution as provided in 26 USC 170(c), given to a charitable organization as defined in 26 USC 501(c)(3), expended in support of or opposition to a proposition, political party, or candidacy of any person, or maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

\*The prohibition on the personal use of campaign funds does not apply to campaign funds received prior to July 15,

Form 102, Rev. Rev. 3/98, Page Rev. 3/00

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| <b>ALL SOUTH CONSULTING ENGINEERS LLC</b><br>652 Papworth<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 09/02/2015                             | \$2,000.00  | \$2,000.00             |
| <b>BFM CORPORATION</b><br>534 Williams Blvd.<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 05/05/2015                             | \$500.00  | \$2,000.00             |
| <b>BFM CORPORATION</b><br>534 Williams Blvd.<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/25/2015                             | \$1,000.00  | \$1,000.00             |
| <b>BLD SERVICES LTD</b><br>2425 Tyler Street<br>Kenner, LA 70062<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                | 08/27/2015                             | \$1,000.00  | \$1,000.00             |
| <b>BAROWKA &amp; BONURA ENGINEERS</b><br>209 Canal Street<br>Metairie, LA 70005<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/26/2015                             | \$1,000.00  | \$1,000.00             |
| <b>BUCHART HORN INC.</b><br>P. O. Box 15040<br>York, PA 17405<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 04/21/2015                             | \$500.00  | \$1,500.00             |
| <b>4. SUBTOTAL (this page)</b>   |  | <b>\$6,000.00</b>                                   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>  |  |   | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>   |  |   |                        |
| SUBTOTAL (this page)   | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |   | 3. Total this Election |
|--|--|---|------------------------|
|  | a. Date(s)                             | b. Amount(s)  |                        |
| CARUBBA ENGINEERING INC.<br>3621 Ridgelake Dr.<br>Suite 204<br>Metairie, LA 70002<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/25/2015                             | \$500.00  | \$500.00               |
| CREATIVE ENGINEERING GROUP LLC<br>201 Highland Park Plaza<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/14/2015                             | \$1,000.00  | \$1,000.00             |
| DVA/HC PAC<br>P. O. Box 7434<br>Mobile, AL 36670<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 01/27/2015                             | \$500.00  | \$1,000.00             |
| DVA/HC PAC<br>P. O. Box 7434<br>Mobile, AL 36670<br><br>POLITICAL COMMITTEE? <input checked="" type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                       | 05/07/2015                             | \$500.00  | \$500.00               |
| ELOS ENVIRONMENTAL LLC<br>42177 E. Pleasant Ridge Rd.<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 05/05/2015                             | \$500.00  | \$1,500.00             |
| ELOS ENVIRONMENTAL LLC<br>42177 E. Pleasant Ridge Rd.<br>Hammond, LA 70403<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 09/03/2015                             | \$1,000.00  | \$1,000.00             |
| 4. SUBTOTAL (this page)  |  | \$4,000.00  | N/A                    |
| 5. TOTAL (complete only on last page of this schedule)   |  |   | N/A                    |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |   |                        |
| SUBTOTAL (this page) <u>\$1,000.00</u>   |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>FAUNTLEROY LATHAM WELDON BARRE ARCHITECTS</b><br>229 St. John Lane<br>Covington, LA 70433<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/09/2015                             | \$500.00  | \$1,000.00             |
| <b>DANNY G. SHAW</b><br>3 Sncuary Blvd<br>Suite 201<br>Mandeville, LA 70471<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 01/22/2015                             | \$500.00  | \$1,000.00             |
| <b>GSA CONSULTING ENGINEERS INC.</b><br>P. O. Box 298<br>Gonzales, LA 70707<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                  | 04/30/2015                             | \$500.00  | \$500.00               |
| <b>JOHN H. SHIRES</b><br>817 Bellecastle St.<br>New Orleans, LA 70115<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 09/03/2015                             | \$1,000.00  | \$1,000.00             |
| <b>HANDLIN ENGINEERING LLC</b><br>3201 Cleary<br>Suite 100<br>Metairie, LA 70002<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 08/14/2015                             | \$1,000.00  | \$1,000.00             |
| <b>HARD ROCK CONSTRUCTION LLC</b><br>2305 L & A Road<br>Metairie, LA 70001<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                   | 08/19/2015                             | \$1,000.00  | \$1,000.00             |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$4,500.00</b>                                   | N/A                    |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | N/A                    |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page)  | <b>\$0.00</b>                          | TOTAL (complete only on last page of this schedule) |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |   | 3. Total this Election |
|---|--|---|------------------------|
|   | a. Date(s)                             | b. Amount(s)  |                        |
| <b>WAYNE HERBERGER</b><br>68417 Janice Avenue<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 08/25/2015                             | \$1,000.00  | \$1,000.00             |
| <b>ITS REGIONAL LLC</b><br>4744 Kawanee Avenue<br>Metairie, LA 70006<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 05/05/2015                             | \$500.00  | \$500.00               |
| <b>TONIO J. RICKS</b><br>70051 4th St.<br>Covington, LA 70433<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                      | 05/05/2015                             | \$500.00  | \$500.00               |
| <b>J. V. BURKES &amp; ASSOCIATES</b><br>1806 Shortcut Highway<br>Slidell, LA 70458<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 01/05/2015                             | \$2,248.00  | \$2,500.00             |
| <b>B. JEFFREY BROOKS</b><br>5625 James Gunnell Lane<br>Alexandria, VA 22310<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>        | 01/21/2015                             | \$1,000.00  | \$1,000.00             |
| <b>LISA M. KRAKE</b><br>400 Pencarrow Circle<br>Madisonville, LA 70447<br><br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>             | 09/03/2015                             | \$1,000.00  | \$1,000.00             |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$6,248.00</b>   | <b>N/A</b>             |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |   | <b>N/A</b>             |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |   |                        |
| SUBTOTAL (this page) <b>\$0.00</b>  |  | TOTAL (complete only on last page of this schedule) _____ |                        |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>MARRERO COUVILLON &amp; ASSOCIATES</b><br>4345 S. Sherwood Forest Blvd.<br>Suit D200<br>Baton Rouge, LA 70816<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 08/20/2015                             | \$300.00          | \$300.00  |
| <b>NY ASSOCIATES INC.</b><br>2750 Lake Villa Drive<br>Metairie, LA 70002<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 05/04/2015                             | \$500.00          | \$1,500.00  |
| <b>NY ASSOCIATES INC.</b><br>2750 Lake Villa Drive<br>Metairie, LA 70002<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>   | 08/24/2015                             | \$1,000.00        | \$1,500.00  |
| <b>PEREZ-A PROFESSIONAL CORPORATION</b><br>317 Burgundy Street<br>Suite 3<br>New Orleans, LA 70112<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>               | 01/14/2015                             | \$500.00          | \$500.00  |
| <b>PIVOTAL ENGINEERING LLC</b><br>1516 Poydras St.<br>Suite 1875<br>New Orleans, LA 70112<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                        | 05/05/2015                             | \$500.00          | \$500.00  |
| <b>MALISE PRIETO</b><br>P. O. Box 142<br>Mandeville, LA 70470<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>  | 08/10/2015                             | \$250.00          | \$250.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$3,050.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98



## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

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| 1. Name and Address of Contributor  | 2. Contributions this Reporting Period |                   | 3. Total this Election                              |
|---|--|-------------------|---|
|   | a. Date(s)                             | b. Amount(s)      |   |
| <b>RUGGICORE</b><br>2555 Severn Avenue<br>#200<br>Metairie, LA 70002<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                             | 01/06/2015                             | \$2,500.00        | \$2,500.00  |
| <b>CHARLES S. WEINTRITT</b><br>2323 Cooper Road<br>Bogalusa, LA 70427<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                            | 04/01/2015                             | \$500.00          | \$500.00  |
| <b>BRIAN SCHNEIDER</b><br>P. O. Box 2131<br>Lacombe, LA 70445<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                                    | 09/03/2015                             | \$1,000.00        | \$1,000.00  |
| <b>SHREAD-KUYRKENDALL &amp; ASSOCIATES INC.</b><br>13016 Justice Avenue<br>Baton Rouge, LA 70816<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/29/2015                             | \$500.00          | \$2,500.00  |
| <b>SHREAD-KUYRKENDALL &amp; ASSOCIATES INC.</b><br>13016 Justice Avenue<br>Baton Rouge, LA 70816<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 06/09/2015                             | \$2,000.00        | \$2,000.00  |
| <b>THE BETA GROUP</b><br>1428 1/2 Claire Avenue<br>Greta, LA 70063<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>                               | 08/20/2015                             | \$1,000.00        | \$1,000.00  |
| <b>4. SUBTOTAL (this page)</b>  |  | <b>\$7,500.00</b> | <b>N/A</b>  |
| <b>5. TOTAL (complete only on last page of this schedule)</b>   |  |                   | <b>N/A</b>  |
| <b>6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:</b>  |  |                   |   |
| SUBTOTAL (this page)  |  | <b>\$0.00</b>     | TOTAL (complete only on last page of this schedule) |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor   | 2. Contributions this Reporting Period |              | 3. Total this Election  |
|--|--|--------------|---|
|  | a. Date(s)                             | b. Amount(s) |   |
| TRIGON<br>1515 Poydras St.<br>Suite 2200<br>New Orleans, LA 70112<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/> | 04/22/2015                             | \$500.00     | \$500.00  |
| TONY Y. MAROUN<br>202 Islander Dr.<br>Slidell, LA 70458<br>POLITICAL COMMITTEE? <input type="checkbox"/> PARTY COMMITTEE? <input type="checkbox"/>           | 05/05/2015                             | \$500.00     | \$500.00  |
| 4. SUBTOTAL (this page)  |  | \$1,000.00   | N/A   |
| 5. TOTAL (complete only on last page of this schedule)   |  | \$ 32,298.00 | N/A   |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES:  |  |              |   |
| SUBTOTAL (this page)   |  | \$0.00       | TOTAL (complete only on last page of this schedule) \$ 1,000.00 |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                        |              |
|--|---------------------------------------|------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)          | c. Amount(s) |
| ALLIANCE FOR GOOD GOVERNMENT<br>P. O. Box 1464<br>Mandeville, LA 70470       | 08/13/2015                            | Political Contribution | \$ 65.00     |
| MICHELLE BLANCHARD<br>303 S. Military Road<br>#3<br>Slidell, LA 70461        | 09/03/2015                            | Campaign Contribution  | \$ 300.00    |
| BULLDOG QUARTERBACK CLUB<br>338 Colonial Court<br>Mandeville, LA 70471       | 06/02/2015                            | Chairitable Donation   | \$ 150.00    |
| CHILDREN'S ADVOCACY CENTER<br>P. O. Box 1852<br>Covington, LA 70434          | 06/02/2015                            | Charitable Donation    | \$ 300.00    |
| DAKOTA RESTAURANT<br>629 W. Hwy 190<br>Covington, LA 70433                   | 02/06/2015                            | Fund Raiser Expense    | \$ 2,625.00  |
| INNOVATIVE ADVERTISING LLC<br>4250 Hwy 22<br>Suite 7<br>Mandeville, LA 70471 | 03/06/2015                            | Campaign Consultant    | \$ 8,322.58  |
| INNOVATIVE ADVERTISING LLC<br>4250 Hwy 22<br>Suite 7<br>Mandeville, LA 70471 | 04/07/2015                            | Campaign Consultant    | \$ 11,690.30 |
| INNOVATIVE ADVERTISING LLC<br>4250 Hwy 22<br>Suite 7<br>Mandeville, LA 70471 | 04/24/2015                            | Political Consultant   | \$ 618.00    |
| 3. SUBTOTAL (optional)   |                                       |                        | \$24,070.88  |
| 4. TOTAL (optional - complete only on last page of this schedule)            |                                       |                        |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                         |              |
|--|---------------------------------------|-------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| INNOVATIVE ADVERTISING LLC<br>4250 Hwy 22<br>Suite 7<br>Mandeville, LA 70471     | 05/08/2015                            | Political Consultant    | \$ 4,000.00  |
| INNOVATIVE ADVERTISING LLC<br>4250 Hwy 22<br>Suite 7<br>Mandeville, LA 70471     | 06/08/2015                            | Campaign Consultant     | \$ 4,000.00  |
| INNOVATIVE ADVERTISING LLC<br>4250 Hwy 22<br>Suite 7<br>Mandeville, LA 70471     | 07/08/2015                            | Campaign Consultant     | \$ 6,000.00  |
| INNOVATIVE ADVERTISING LLC<br>4250 Hwy 22<br>Suite 7<br>Mandeville, LA 70471     | 08/06/2015                            | Campaign Consultant     | \$ 6,000.00  |
| INNOVATIVE ADVERTISING LLC<br>4250 Hwy 22<br>Suite 7<br>Mandeville, LA 70471     | 09/03/2015                            | Campaign Consultant     | \$ 6,000.00  |
| INNOVATIVE ADVERTISING LLC<br>4250 Hwy. 22<br>Suite 7<br>Mandeville, LA 70471    | 02/20/2015                            | Campaign Consultant     | \$ 6,000.00  |
| IRMA CRY EDUCATIONAL FUND<br>2990 E. Gause Blvd.<br>Suite C<br>Slidell, LA 70461 | 05/11/2015                            | Charitable Contribution | \$ 250.00    |
| JAMES HARTMAN & ASSOC.<br>P. O. Box 1593<br>Mandeville, LA 70470                 | 08/06/2015                            | Campaign Consultant     | \$ 396.00    |
| 3. SUBTOTAL (optional)   |                                       |                         | \$32,646.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)                |                                       |                         |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                         |              |
|---|---------------------------------------|-------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| JAZZ ON THE BAYOU<br>P. O. Box 5519<br>Slidell, LA 70469                    | 03/06/2015                            | Charitable Contribution | \$ 200.00    |
| LA PROvence RESTAURANT<br>25020 La. 190<br>Lacombe, LA 70445                | 08/08/2015                            | Campaign Event Expense  | \$ 4,000.00  |
| CLAY MADDEN CAMPAIGN<br>1951 Lakeshore Drive<br>Mandeville, LA 70448        | 02/25/2015                            | Campaign Contribution   | \$ 150.00    |
| NEW HEIGHTS THERAPY CENTER<br>82302 Holliday Road<br>Folsom, LA 70437       | 05/01/2015                            | Charitable Contribution | \$ 500.00    |
| NORTHSHORE REPUBLICAN MEN'S CLUB<br>123 West Ruelle<br>Mandeville, LA 70471 | 02/13/2015                            | Charitable Contribution | \$ 750.00    |
| PATRICIA P. BRISTER<br>108 Audubon Lane<br>Mandeville, LA 70471             | 09/03/2015                            | Cash for Qualifying Fee | \$ 450.00    |
| MALISE PRIETO CAMPAIGN<br>P. O. Box 142<br>Mandeville, LA 70470             | 07/13/2015                            | Campaign Contribution   | \$ 250.00    |
| RAINBOW CHILD CARE<br>121 Kingspoint Blvd.<br>Slidell, LA 70458             | 03/06/2015                            | Charitable Contribution | \$ 65.00     |
| 3. SUBTOTAL (optional)  |                                       |                         | \$6,365.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)           |                                       |                         |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                         |              |
|---|---------------------------------------|-------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| REPUBLICAN PROFESSIONAL WOMEN OF ST. TAMMANY<br>3050 Walden Place<br>Mandeville, LA 70471 | 04/24/2015                            | Political Contribution  | \$ 500.00    |
| ROTARY CLUB OF MANDEVILLE<br>123 W. Ruelle<br>Mandeville, LA 70471                        | 04/27/2015                            | Charitable Contribution | \$ 500.00    |
| SCOTT SIMON CAMPAIGN<br>P. O. Box 572<br>Abita Springs, LA 70420                          | 07/13/2015                            | Campaign Contribution   | \$ 250.00    |
| SLIDELL INDEPENDENT NEWSPAPER<br>P. O. Box 3130<br>Slidell, LA 70459                      | 05/11/2015                            | Advertisement           | \$ 250.00    |
| SLIDELL MEMORIAL HOSPITAL FOUADATION<br>1001 Gause Blvd.<br>Slidell, LA 70458             | 02/25/2015                            | Charitable Foundation   | \$ 300.00    |
| SLIDELL MEMORIAL HOSPITAL FOUADATION<br>1001 Gause Blvd.<br>Slidell, LA 70458             | 03/10/2015                            | Charitable Contribution | \$ 100.00    |
| SOUTHERN HOTEL POLO MATCH FUNDRAISER<br>428 E. Boston<br>Covington, LA 70433              | 05/03/2015                            | Charitable Donation     | \$ 500.00    |
| SPECIAL OLYMPICS LA<br>1000 E. Morris Avenue<br>Hammond, LA 70403                         | 04/07/2015                            | Charitable Contribution | \$ 500.00    |
| 3. SUBTOTAL (optional)  |                                       |                         | \$2,900.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)                         |                                       |                         |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient   | 2. Expenditures this Reporting Period |                         |              |
|--|---------------------------------------|-------------------------|--------------|
|  | a. Date(s)                            | b. Purpose(s)           | c. Amount(s) |
| ST. TAMMANY CHILDREN'S MUSEUM<br>P. O. Box 5351<br>Covington, LA 70433         | 02/13/2015                            | Charitable Contribution | \$ 1,200.00  |
| ST. TAMMANY PARISH JR. LIVESTOCK SHOW<br>P. O. Box 5438<br>Covington, LA 70434 | 03/16/2015                            | Charitable Contribution | \$ 3,000.00  |
| TAMMANY WEST NEWS<br>P. O. Box 2358<br>Slidell, LA 70459                       | 05/14/2015                            | Advertisement           | \$ 250.00    |
| UNITED MEDIA CORPORATION<br>P. O. Box 3270<br>Covington, LA 70434              | 01/15/2015                            | Advertising             | \$ 400.00    |
| UNITED MEDIA CORPORATION<br>P. O. Box 3270<br>Covington, LA 70434              | 03/16/2015                            | Advertising             | \$ 400.00    |
| UNITED MEDIA CORPORATION<br>P. O. Box 3270<br>Covington, LA 70434              | 08/13/2015                            | Advertisement           | \$ 400.00    |
| UNITED WAY<br>325 N. New Hampshire<br>Covington, LA 70433                      | 06/30/2015                            | Charitable Donation     | \$ 75.00     |
| DAVID VITTER CAMPAIGN<br>P. O. Box 6995<br>Metairie, LA 70010                  | 06/09/2015                            | Campaign Contribution   | \$ 2,000.00  |
| 3. SUBTOTAL (optional)   |                                       |                         | \$7,725.00   |
| 4. TOTAL (optional - complete only on last page of this schedule)              |                                       |                         |              |

Form 102, Rev. 3/98, Page Rev. 3/98

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient  | 2. Expenditures this Reporting Period |                           |              |
|---|---------------------------------------|---------------------------|--------------|
|   | a. Date(s)                            | b. Purpose(s)             | c. Amount(s) |
| WSLA AM<br>P. O. Box 1175<br>Slidell, LA 70459                          | 07/13/2015                            | Radio Advertising         | \$ 1,250.00  |
| WEST ST. TAMMANY EXCHANGE CLUB<br>P. O. Box 1852<br>Covington, LA 70434 | 02/20/2015                            | Charitable Contribution   | \$ 500.00    |
| WOUNDED WARRIORS<br>63300 Pelican Drive<br>Mandeville, LA 70471         | 04/04/2015                            | Charitable Contribution   | \$ 200.00    |
| WOUNDED WARRIORS<br>63300 Pelican Drive<br>Mandeville, LA 70471         | 05/18/2015                            | Charitable Donation       | \$ 500.00    |
| YOUTH SERVICE BUREAU<br>430 N. New Hampshire<br>Covington, LA 70433     | 08/13/2015                            | Charitable Contribution   | \$ 750.00    |
| LAPROVENCE RESTAURANT<br>25020 Hwy 190<br>Lacombe, LA 70445             | 09/10/2015                            | Campaign Fundraiser Event | \$ 8,500.00  |
| 3. SUBTOTAL (optional)  |                                       |                           | \$11,700.00  |
| 4. TOTAL (optional - complete only on last page of this schedule)       |                                       |                           | \$ 85,406.88 |

Form 102. Rev. 3/98. Page Rev. 3/98



## SCHEDULE E-2: OTHER DISBURSEMENTS

This schedule is used to report those disbursements that are not "expenditures"; that is, monies paid by the campaign that are not paid for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include the payment of taxes or the refund of contributions. Disbursements should be reported on this schedule only if they have not been reported elsewhere in this report. The explanation of the disbursement should state the reason the payment was made by the campaign.

| 1. Name and Address of Recipient                           | 2. Date(s) | 3. Explanation(s)             | 4. Amount(s) |
|--|------------|-------------------------------|--------------|
| CTS HOLDINGS LLC<br>P. O. Box 6600<br>Hagerstown, MD 21740 | 09/01/2015 | Credit Card Processing<br>Fee | \$ 80.00     |
| 5. Total OTHER DISBURSEMENTS during this reporting period  |            |                               | \$ 80.00     |

Form 102. Rev. 3/98. Page Rev. 3/98